



## Paul Bunyan Days 2026

### PARADE ENTRY APPLICATION

DATE: Labor Day, Monday Sept 7, 2026

WHEN: Parade begins at 12 noon - **Check in starts at 10 am**

WHERE: Skunk Train parking lot (PINE STREET SIDE)

THEME: "Back to School" - with Paul and Babe

ENTRY DEADLINE: **Friday, Sept. 4th by 5 PM**

DELIVER TO: The Ark Thrift Shop- 18520 Highway 1, Fort Bragg

OR MAIL TO: C/O Judy Martin, 19691 Summers Lane, Fort Bragg, CA 95437

#### ENTRANT INFORMATION

This entrant is (circle one):

\* Academic/School \* 501(c)3 Nonprofit \* Individual \* Service Organization \* Commercial Business \* Other

|                                                                                                                                                                                                  |  |           |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|--|
| Entry Name                                                                                                                                                                                       |  |           |  |
| NOTE: Entry Name is the name of the group or individual <b>as you want it announced at the Parade</b> . For example: Joe Smith and his horse Rusty; or the Fort Bragg High School Marching Band. |  |           |  |
| Group/Organization Name                                                                                                                                                                          |  |           |  |
| Non Profit ID #                                                                                                                                                                                  |  |           |  |
| Contact Name                                                                                                                                                                                     |  |           |  |
| Phone                                                                                                                                                                                            |  | Alt Phone |  |
| Email                                                                                                                                                                                            |  |           |  |
| Address                                                                                                                                                                                          |  |           |  |
| City, State ZIP                                                                                                                                                                                  |  |           |  |

#### FOR COMMITTEE USE

\_\_\_\_\_ Proof of Insurance Submitted

\_\_\_\_\_ Fee Paid

\_\_\_\_\_ Script Received

|                                                                                                                                                                                                   |                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| Approx. Number of people in unit                                                                                                                                                                  | Length of entry<br>(in feet) |
| Person in charge at the Parade                                                                                                                                                                    | Cell Phone #                 |
| <p>If your unit contains young children, elderly or others with difficulty getting around, you may have the option of staging closer to the start. If yes, please explain any staging issues:</p> |                              |

If your entry includes **SOUND**, please provide details below. If not, leave blank.

|                                               |                      |
|-----------------------------------------------|----------------------|
| If yes, describe what will amplify the sound? | Volume: Soft or Loud |
| Describe music/sound:                         |                      |

If your entry includes **MOTOR VEHICLES**, please provide details below. If not, leave it blank.

|                                                                                                                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| If YES, you are required to <b>submit a photocopy of your vehicle insurance policy declaration page with this application. Your agent can provide a copy.</b> |  |
| Describe vehicle(s) number and type                                                                                                                           |  |

**\*PEELING OUT, SPEEDING OR ANY UNSAFE VEHICLE MANEUVERS WILL AUTOMATICALLY DISQUALIFY YOUR ENTRY FROM THIS PARADE AND ALL FUTURE EVENTS\* AS/PER FBPD**

If your entry includes **ANIMALS**, please provide details below. If not, leave it blank.

|                                                   |  |
|---------------------------------------------------|--|
| Describe animal(s) number and type:               |  |
| Name of volunteer to clean up after the animal(s) |  |

### CHOOSE YOUR ENTRY CLASS

Please select ONE entry class from the following list.

The Paul Bunyan Parade Committee reserves the right to re-classify entries to ensure equitability of judging. In the case that there is only one entry in a class, the judges will determine an award level. Regardless of category, all entries **MUST** relate to the theme in some way AND be decorated accordingly. **NJ**: not judged

| CATEGORY                                   | FEE  |  | CATEGORY                  | FEE  |  | CATEGORY - <b>MOUNTED</b> | FEE  |
|--------------------------------------------|------|--|---------------------------|------|--|---------------------------|------|
| Groups/Clubs Non-Float                     | \$30 |  | Original/Restored Vehicle | \$20 |  | Costumed Rider            | \$20 |
| Float Small 0-20 ft                        | \$30 |  | Truck under 1 ton         | \$20 |  |                           |      |
| Float Medium 21-40 ft                      | \$40 |  | Truck over 1 ton          | \$30 |  | Mounted Group             | \$40 |
| Float Large 41+ ft                         | \$50 |  | Logging Truck             | \$30 |  | Horse Drawn Vehicle       | \$20 |
| Senior Band                                | \$40 |  | Custom Vehicle            | \$20 |  | Authentic Wear            | \$20 |
| Junior Band                                | \$20 |  | Junior Cheer/Dance        | \$20 |  |                           |      |
| Misc. Non-float<br>(novelty, comic, dance) | \$30 |  | Senior Cheer/Dance        | \$30 |  |                           |      |
| Sports Group/Team                          | \$20 |  |                           |      |  |                           |      |

### **ENTRY DESCRIPTION** **NOT ANNOUNCERS SCRIPT**

Briefly describe your entry and what it will look like (i.e. Float without walkers) and how it relates to the theme. Note, this description helps with the line-up - it is NOT the announcer's script.

### **PARADE ANNOUNCER'S SCRIPT – DO NOT ATTACH SCRIPT TO THIS APPLICATION**

**IT MUST BE EMAILED to [pbparade10@gmail.com](mailto:pbparade10@gmail.com)**

**(ALL ENTRIES MUST SUBMIT A SCRIPT TO BE READ AT THE ANNOUNCERS BOOTH)**

A script of 50-100 words describing your entry is required. Provide concise script information conforming to the word limits. Scripts with more than 100 words will be edited. **Please use the following to assist you with your script:** How many years have you participated in the parade? Is there anything unique about your parade history? Is there anything unique or unusual about this year's entry in the parade, or about your annual participation? Describe your decorations, costumes, and props. Do you have any unique stories about your entry or how it was chosen or developed? **How does your entry relate to the theme?** Describe any unusual points of interest about your group, its history, or its participants.

**Please email the script to [pbparade10@gmail.com](mailto:pbparade10@gmail.com) or type and mail it in with your entry. \*SCRIPT IS MANDATORY\***

### **SIGNATURES & FEE PAYMENT**

**Make checks payable to the Paul Bunyan Days Association. \*\*\*ENTRY FEE MUST BE SUBMITTED WITH APPLICATION. \*\*\***

|                                                  |        |  |        |  |
|--------------------------------------------------|--------|--|--------|--|
| Application Date & Fee (please see Fee Schedule) | Amount |  | Check# |  |
|--------------------------------------------------|--------|--|--------|--|

Your signature on this form is evidence that you agree to the Parade Rules and will abide by those rules and the decision of the Parade Committee and judges. Further, your signature on this entry form indicates that you agree to indemnify, hold harmless, and to release the Paul Bunyan Association, Rotary International of Fort Bragg, the City of Fort Bragg, and all of those organizations' volunteers, employees, contractors and agents, from any and all responsibility for loss, damage, or injury to any person or property relating in any way to participation in the Parade.

|           |  |      |  |
|-----------|--|------|--|
| Signature |  | Date |  |
|-----------|--|------|--|

**Phone: 707.357.8661 website: [www.paulbunyandays.com](http://www.paulbunyandays.com) email: [pbparade10@gmail.com](mailto:pbparade10@gmail.com)**

The Paul Bunyan Association Parade Committee, along with The Fort Bragg Police Department reserves the right to reject entries for any reason, including past conduct, lack of insurance, failure to adhere to the theme, safety or other similar concerns.

**ENTRY FEE MUST BE SUBMITTED WITH ENTRY FORM**

**\*\*\*Entry Deadline: Friday, AUGUST 29, 2025 at 5 PM\*\*\***

**DELIVER TO: The Ark Thrift Store- 18520 Highway 1, Fort Bragg**

**OR MAIL TO: C/O Judy Martin, 19691 Summers Lane, Fort Bragg, CA 95437**